| CONTRACT APPROVAL FORM  | RACT          |
|---|---------------|
| CONTRACTOR INFORMATION  | ALC           |
| Name: United States Department of the Interior  | 115           |
| Address: 1770 Corporate Drive, Suite 500 Norcross GA 300  | 93            |
| City State  | Zip           |
| Contractor's Administrator Name: Brian McCallum Title: Asst Director for D  | ata - GA      |
| Tel#: (678) 924-6672 Fax: (678) 924-6710 Email: bemccall@usgs.go  | V             |
| CONTRACT INFORMATION Contract Name: Funding Agreement for Water Resource Investigations US Geological Survey, South Atlantic Water Science Center, US Dept of the Interior; Agreement 20MPJFAG0000025 Project MP00 FY 20/21 Storm gage A  | 00.00         |
| Brief Description:  |               |
| Contract Dates : From:to:09/30/2021 Status:New Renew Amend#   | WA/Task Order |
| How Procured:Sole SourceSingle SourceITBRFPRFQCoop. X Other   |               |
| If Processing an Amendment:   |               |
| Contract #: Increase Amount of Existing Contract:   |               |
|   |               |
| New Contract Dates: to TOTAL OR AMENDMENT AMOUNT:   |               |
| APPROVALS PURSUANT TO NASSAU COUNTY PURCHASING POLICY, SECTION  | DN 6          |
| 1. Portog Engineering Service   | es            |
| Department/Head Signature         Date         Submitting Department  |               |
| 2   |               |
| Procurement     Af     TO     PROCUREMENDate     Funding Source/Acct       3.     Office of Management & Budget     Date     Date       4.     County Attorney/Contract Management     Date   | #             |
|   |               |
| Comments:   |               |
| Comments:COUNTY MANAGER – FINAL SIGNATURE APPROVAL  |               |
| COUNTY MANAGER – FINAL SIGNATURE APPROVAL<br>3/5/21   |               |
| COUNTY MANAGER – FINAL SIGNATURE APPROVAL<br>Taco Pope 3/5/21<br>Date   |               |
| COUNTY MANAGER – FINAL SIGNATURE APPROVAL<br>3/5/21   | 10 et 2 m 2   |
| COUNTY MANAGER – FINAL SIGNATURE APPROVAL<br>Taco Pope 3/5/24<br>Date<br>RETURN ORIGINAL(S) TO CONTRACT MANAGEMENT FOR DISTRIBUTION AS FOLLOWS:<br>Original: Clerk's Services; Contractor (original or certified copy)<br>Copy: Department<br>Procurement<br>Office of Management & Budget<br>County Attorney/Contract Management   |               |
| COUNTY MANAGER – FINAL SIGNATURE APPROVAL<br>Taco Pope<br>Taco Pope<br>A<br>Taco Pope<br>Taco Pope<br>A<br>Taco Pope<br>A<br>Taco Pope<br>Contract Management FOR DISTRIBUTION AS FOLLOWS:<br>Original:<br>Clerk's Services; Contractor (original or certified copy)<br>Copy:<br>Department<br>Procurement<br>Office of Management & Budget<br>County Attorney/Contract Management<br>Clerk Finance |               |

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United States Department of the Interior U.S. GEOLOGICAL SURVEY South Atlantic Water Science Center 1770 Corporate Drive, Suite 500 Norcross, Georgia 30093

August 20, 2020

Mr. Robert Companion P.E. County Enigneer Nassau County 96161 Nassau Place Yulee, Florida 32097

Dear Mr. Companion:

Enclosed are two signed originals of our standard joint-funding agreement for the partial operation and maintenance costs for real-time streamflow station 02231175 St Marys River at Ferry Landing near Folkston, GA, during the period October 1, 2020 through September 30, 2021 in the amount of \$3,500 from your agency. Please sign and return one fully-executed original to Angel Spencer at the address above.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **October 1, 2020**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Brian McCallum by phone number (678) 924-6672 or email bemccall@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed annually via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Crystal Stallworth at phone number (678) 924-6691 or email at castallw@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Victor Engel

Victor Engel Director

## U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR Water Resource Investigations

Customer #: 6000005126 Agreement #: 21MPJFAG0000025 Project #: MP00 TIN #: 59-1863042

#### Fixed Cost Agreement YES[X]NO[]

THIS AGREEMENT is entered into as of the October 1, 2020, by the U.S. GEOLOGICAL SURVEY, South Atlantic Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Nassau County party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$0 by the party of the first part during the period October 1, 2020 to September 30, 2021
- (b) \$3,500 by the party of the second part during the period October 1, 2020 to September 30, 2021
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (https://www2.usgs.gov/fsp/).

## U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR Water Resource Investigations

### Customer #: 6000005126 Agreement #: 21MPJFAG0000025 Project #: MP00 TIN #: 59-1863042

9. Billing for this agreement will be rendered <u>annually</u>. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

#### USGS Technical Point of Contact

| Name:      | Brian McCallum                    |
|------------|-----------------------------------|
|            | Assistant Direrctor for Data - GA |
| Address:   | 1770 Corporate Drive Suite 500    |
|            | Norcross, GA 30093                |
| Telephone: | (678) 924-6672                    |
| Fax:       | (678) 924-6710                    |
| Email:     | bemccall@usgs.gov                 |

#### **USGS Billing Point of Contact**

| Name:      | Crystal Stallworth             |
|------------|--------------------------------|
|            | Budget Analyst                 |
| Address:   | 1770 Corporate Drive Suite 500 |
|            | Norcross, GA 30093             |
| Telephone: | (678) 924-6691                 |
| Fax:       | (678) 924-6710                 |
| Email:     | castallw@usgs.gov              |

**U.S. Geological Survey** 

United States Department of Interior

Signature

ENGEL

Digitally signed by VICTOR

Date: 2021.02.18 16:22:33

#### **Customer Technical Point of Contact**

Name:Robert T. Companion, P.E.<br/>County EngineerAddress:96161 Nassau Place<br/>Yulee, Florida 32097Telephone:(904) 530-6225Fax:(904) 491-3611Email:rcompanion@nassaucountyfl.com

#### **Customer Billing Point of Contact**

| Name:      | Taco Pope,               |
|------------|--------------------------|
|            | County Manager           |
| Address:   | 96135 Nassau Place       |
|            | Yulee, Florida 32097     |
| Telephone: | (904) 530-6010           |
| Fax:       | (904) 321-5784           |
| Email:     | tpope@nassaucountyfl.com |

#### **Nassau County**

# Signatures By Date: 3/3/21 Name: Taco Pope Title: County Manager

| Ву     | Date: |
|--------|-------|
| Name:  |       |
| Title: |       |

| Βv | , | Date: |  |
|----|---|-------|--|
|    |   |       |  |

Name: Title:

By ENGEL Name: Victor Engel Title: Director

VICTOR